



**seaspace**<sup>®</sup>

A Non-Profit 501(c) 3 Corporation



**2010 SEASPACE SCHOLARSHIP APPLICATION**

**ENTRY DEADLINE - MIDNIGHT, FEBRUARY 1, 2010**

**ELIGIBILITY REQUIREMENTS OF APPLICANTS**

**Academic Excellence** — you must be enrolled or accepted **full-time** for fall classes as a junior/senior undergraduate or graduate student with an overall GPA of not less than 3.3 on a 4.0 scale, or equivalent.

**Course Direction** — you must be pursuing a specific marine or aquatic career path as proven by your study, projects, research and extracurricular interests at an accredited US institution.

**Financial Need** — you must prove your financial need by completing this form (pages 3 & 4).

**PERSONAL and CONTACT DATA**

Type or legibly print. Spelling, neatness and following directions will count. **Highlight or asterisk** your preferred mailing address.

Name: \_\_\_\_\_

Campus Residence

Permanent Mailing

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Email address: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Marital Status: \_\_\_\_\_

Birth Place: \_\_\_\_\_

No. of Dependents: \_\_\_\_\_

(City, State, Country)

Gender: (Optional) \_\_\_\_\_

**OFFICIAL USE ONLY. DO NOT WRITE BELOW THIS LINE.**

\_\_\_\_\_ Application complete,  
including signature.  
\_\_\_\_\_ Received before deadline date.  
\_\_\_\_\_ Transcript received for each institution  
attended (student copy permitted)

\_\_\_\_\_ Winner advised.  
\_\_\_\_\_ Photo requested/ received  
\_\_\_\_\_ References checked. 1 2 3

Revised 03 Sept 2009



**ACADEMIC**

Are you presently enrolled/accepted in an accredited USA college/university?  Yes  No

Are you currently an undergraduate or graduate?  U  G

What will be your status for the fall, 2008 semester?  U  G

List all colleges and universities attended (start with **most recent**). State any degrees earned. If degree is in progress, state starting date, major and the degree you are currently seeking.

Dates	College/Univ.	Location	Major Curriculum	Grade Pt./Scale (e.g., 3.3/4.0)	Degree

Please calculate your GPA in your **undergraduate major** only: \_\_\_\_\_

Total Years in college/university: \_\_\_\_\_

**IMPORTANT: Transcripts are required for each college or university attended. Unofficial transcripts will be accepted..** For Pass/Fail grading systems, a faculty member must furnish a translation to a 4.0 point system.

**REFERENCES and CONTACT INFORMATION**

List three persons (not relatives or personal friends) as references for your academic credentials, outside activities, career intentions and character.

1. Name \_\_\_\_\_ Office ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Home ( ) \_\_\_\_\_  
\_\_\_\_\_ Email \_\_\_\_\_

2. Name \_\_\_\_\_ Office ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Home ( ) \_\_\_\_\_  
\_\_\_\_\_ Email \_\_\_\_\_

3. Name \_\_\_\_\_ Office ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Home ( ) \_\_\_\_\_  
\_\_\_\_\_ Email \_\_\_\_\_

University Office Which Distributes Scholarship Funds:

Name \_\_\_\_\_ Office ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Email \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DIVE CERTIFICATION INFORMATION**

Certified Diver:  Yes  No      Year Certified \_\_\_\_\_      Agency \_\_\_\_\_  
Number of Dives \_\_\_\_\_      Bottom Time \_\_\_\_\_      Level \_\_\_\_\_



**RESEARCH or INTERESTS, GOALS, and ATTAINMENTS**

Provide the following information in the form of an attachment not exceeding two typewritten pages. In Section I begin by describing your research/interest in a maximum of three sentences, then proceed in full detail. Please focus on your primary research project or field of interest and keep scientific jargon to a minimum.

**I. RESEARCH**

Graduates, describe your current research and **explain the value of your research and how your findings may prove beneficial for future generations.**

Undergraduates, describe your marine/aquatic related projects and interests.

**II. GOALS AND PLANS**

What you intend to do with your education? Be specific.

**III. ACTIVITIES AND HONORS**

- A. List professional organizations (national or college level related to marine study area)
- B. Extracurricular activities (not necessarily related to study field)
- C. Honors/special awards (list awards and any expiring/expired scholarships received)
- D. Publications (list any articles or abstracts in print)

**FINANCIAL PROJECTIONS – FALL, 2010/SPRING, 2011**

Employment Income (Annual)	Financial Support from Parents, Spouse, etc.	Scholarships & Grants (2010/2011)	Educational Expense	Research Expense (must be itemized)	Student Loan (Balance) *	Student Loans (Projected) *
			Tuition:	Travel:		
			Books:	Equipment:		
			Room:			
			Board:			
			Other:			

Please use additional space, if necessary, as an attachment when itemizing

\* Data is for Reviewer Consideration and not to be calculated in Projected Deficit.

**Projected Educational Deficit Calculation**

Total Income (Employment Income, Other Income, and Scholarships/Grants) \_\_\_\_\_

Total Expenses (Educational Expense and Research Travel Expense) MINUS \_\_\_\_\_

= Projected Deficit: \_\_\_\_\_



I certify that the statements made by me and the other forms of information given for consideration of a SEASPACE scholarship are true, complete and correct, and are made in good faith. I understand that any misstatement or omission can be the basis for removal of this application from the committee's consideration.

I further understand that my signature below gives the SEASPACE, Inc. Scholarship Committee permission to verify the information (and only that information) presented, and it will be kept in the strictest of confidence by the committee.

I also understand that this scholarship is solely for tuition, books, fees, room and board and other expenses directly related to my full time attendance at an accredited US educational institution offering a curriculum in marine or aquatic studies. Payment of said scholarship will be administered by the Scholarship Committee of SEASPACE, Inc. through my university's financial office.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**All applicants will be contacted by email regarding the results of the competition.**

**Instructions to Applicants:**

- 1) The application and required transcripts must be received no later than 11:59 PM, February 1, 2010 or the application will be considered invalid. If possible, please delete/blackout social security numbers that may appear on transcripts.
- 2) Applicant may download the application from the Seaspac website and return completed application and transcripts as a pdf file via e-mail to Jesse Cancelmo at [j.cancelmo@sbcglobal.net](mailto:j.cancelmo@sbcglobal.net). A single pdf file is preferred. Applicants have the option to return applications and transcripts by postal mail to Jesse Cancelmo, 3615 Tartan Lane, Houston, TX 77025-2519. Delivery can be made via US Postal Service, UPS, FedEx, etc. Do not send in a manner that requires a signature for receipt. An application needing a signature for receipt requires special handling and will no be accepted. Take note that the deadline date is for receipt of application.

